

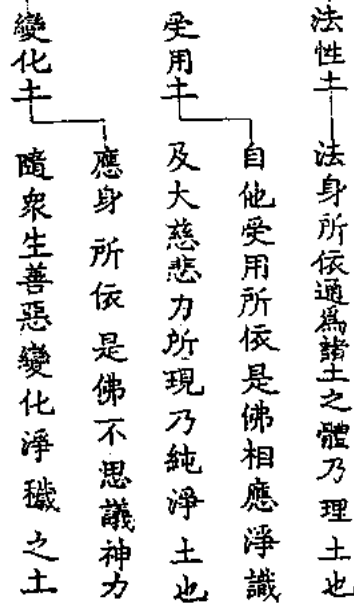
重訂教乘法數卷第六

辱六

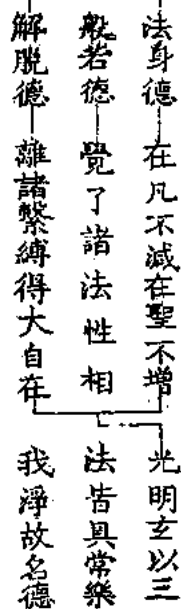


辱六

三土



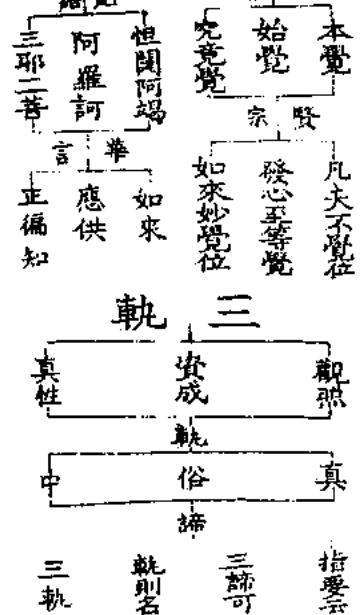
三德



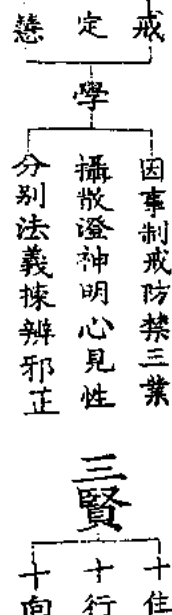
三覺



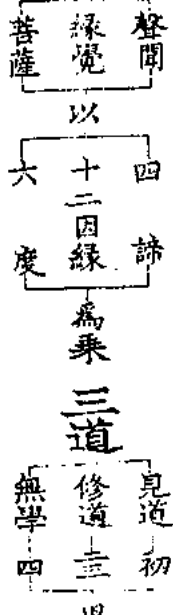
三覺



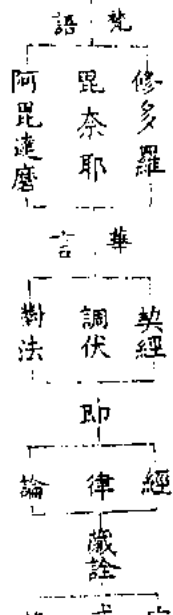
三學



三乘



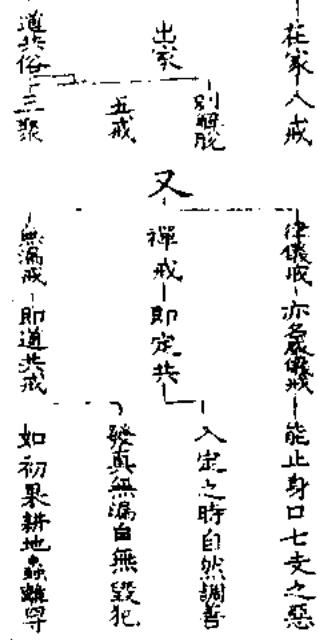
三藏



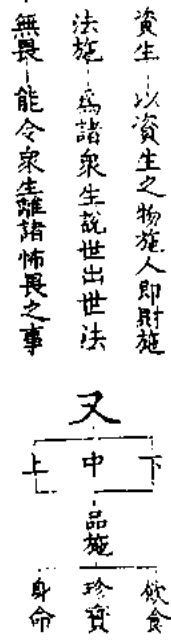
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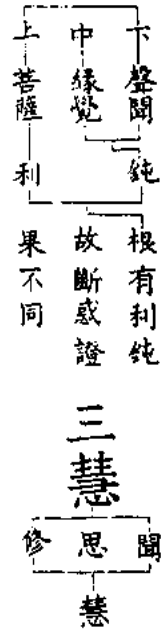
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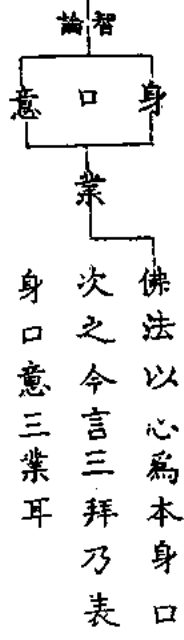
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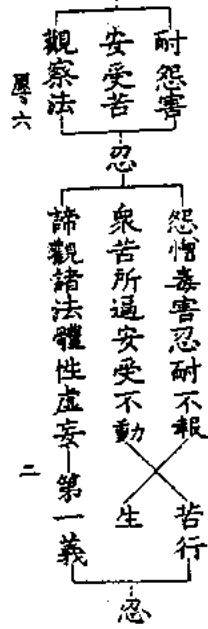
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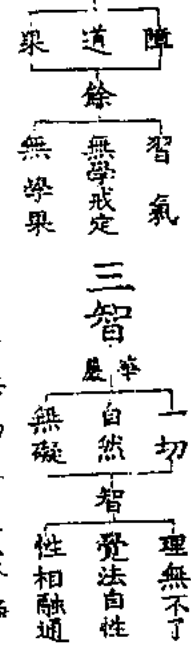
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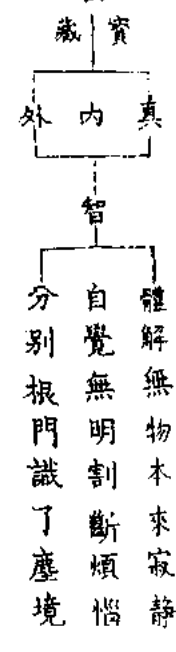
三忍



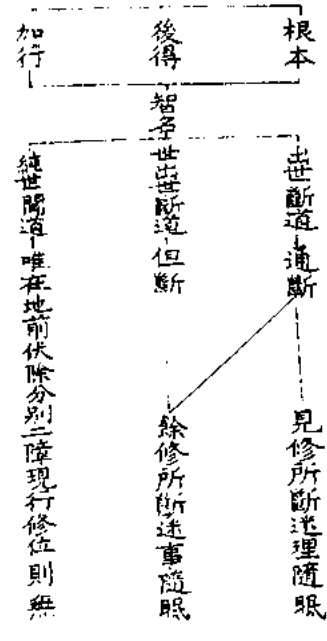
三餘



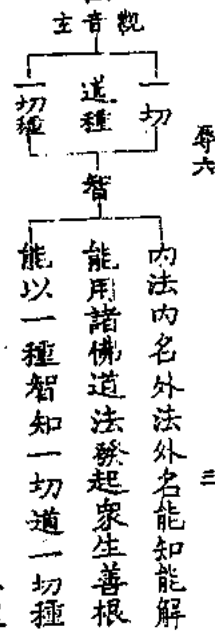
三智



三智

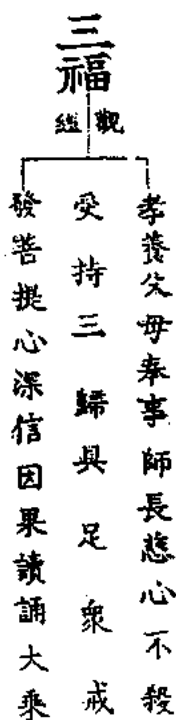
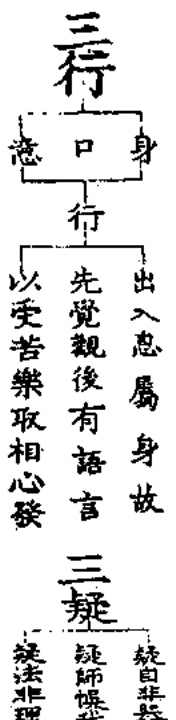
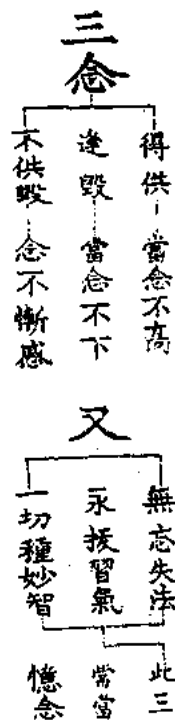
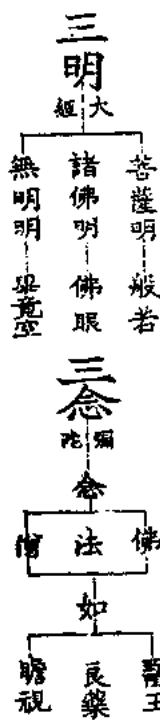
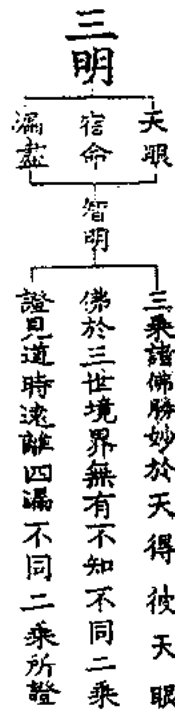
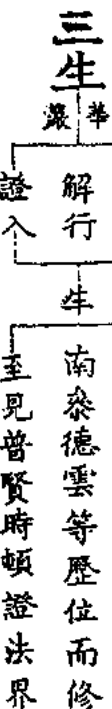
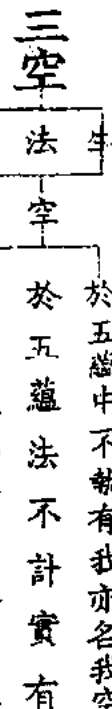
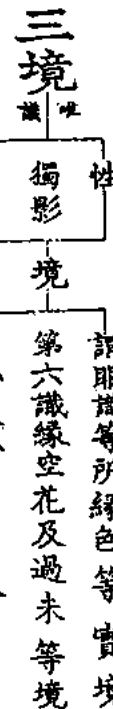
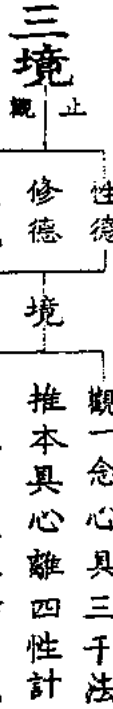
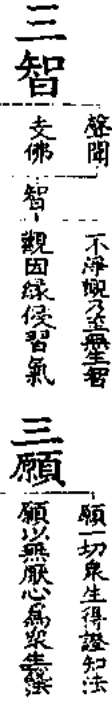
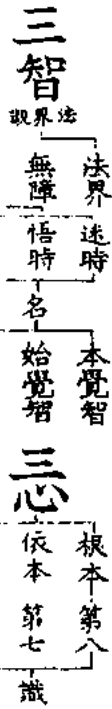


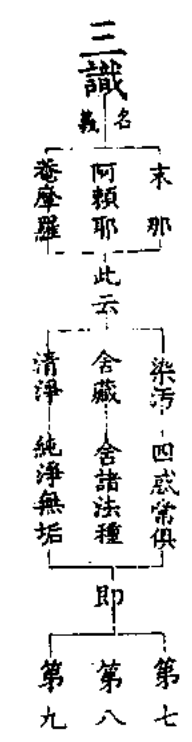
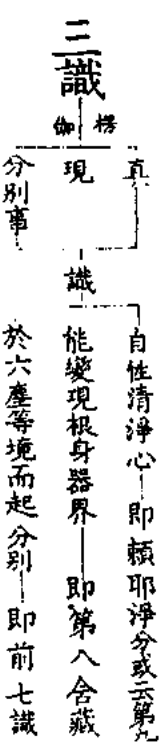
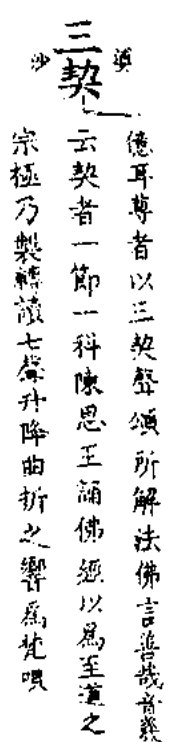
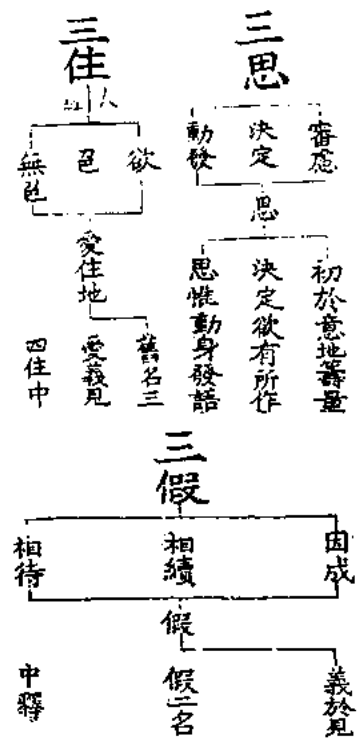
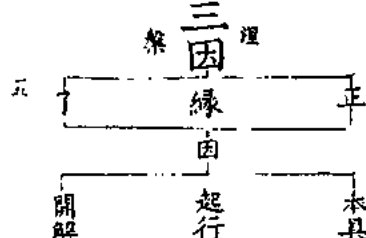
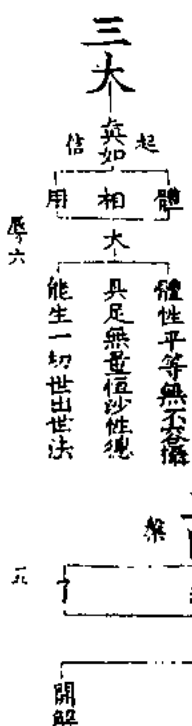
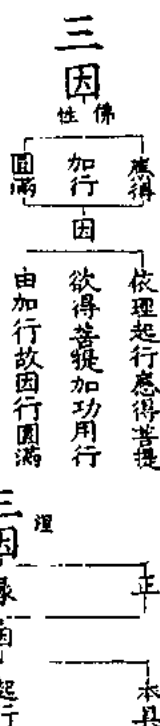
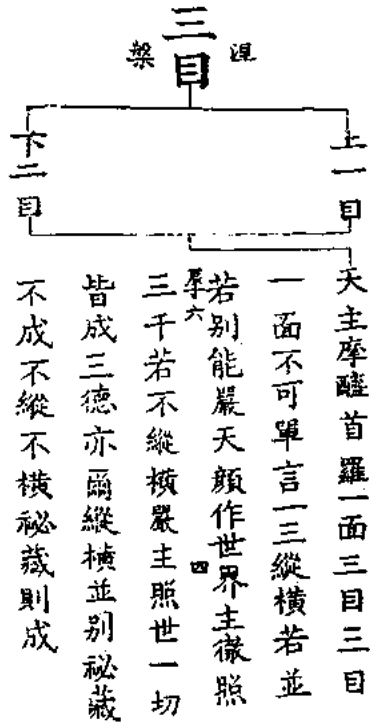
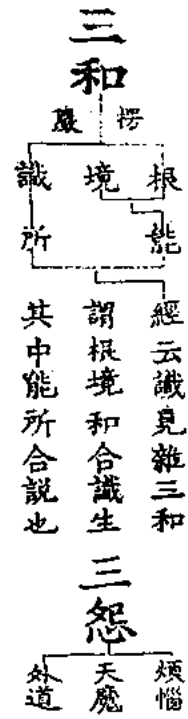
三智

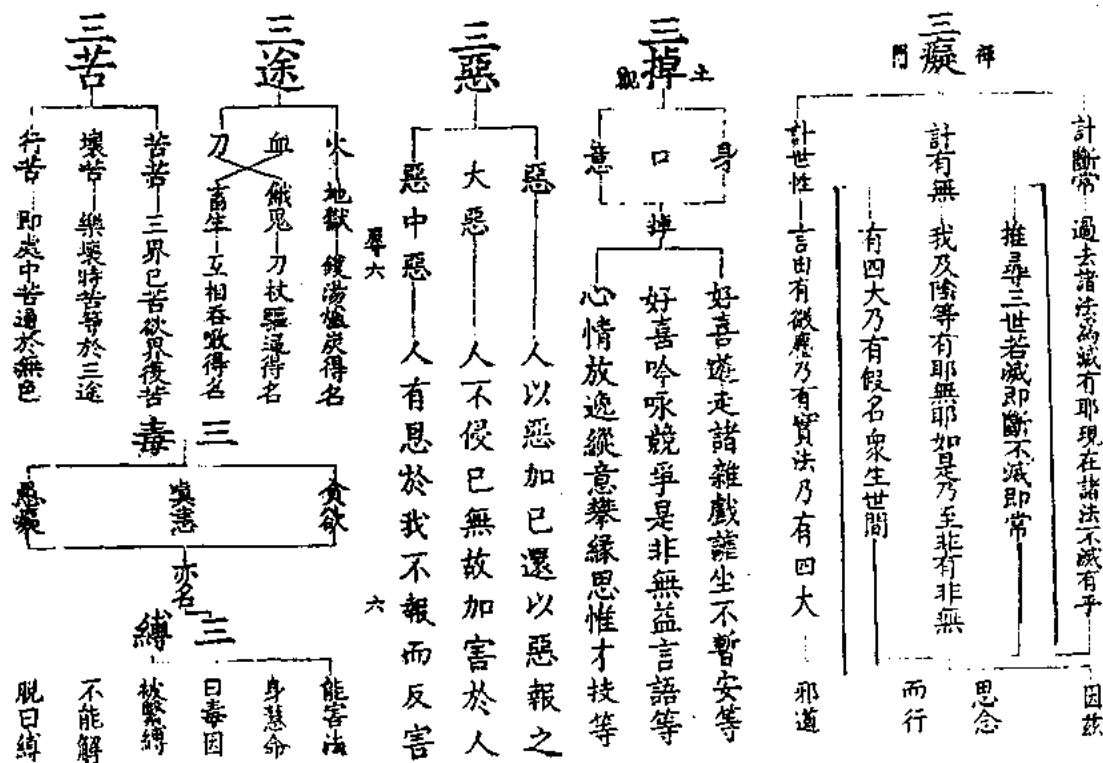
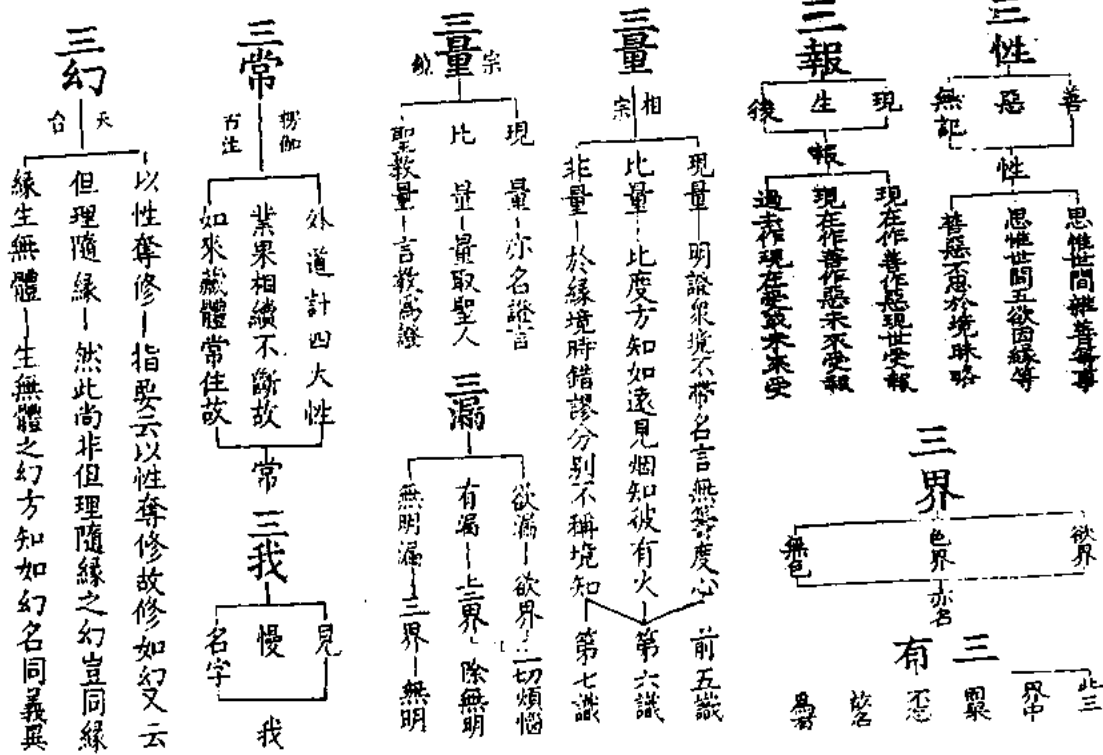


三智





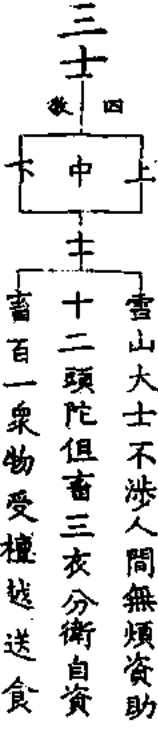
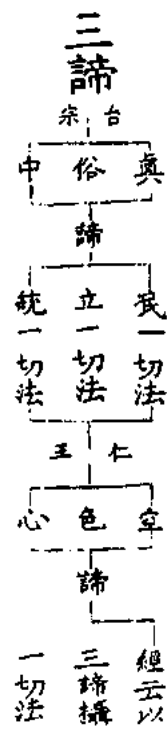
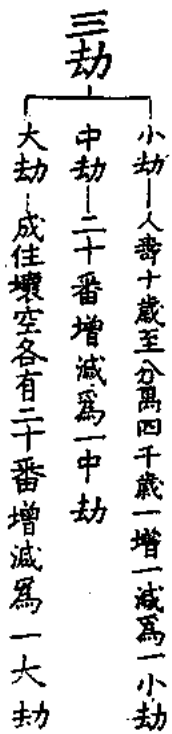
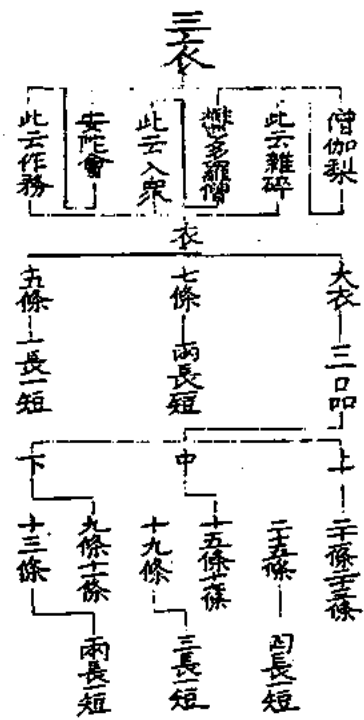
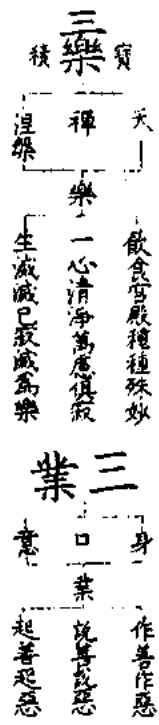
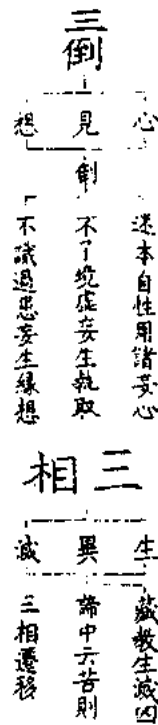






身六

七



三士
 上 有自利又利他
 中 有自利無利他
 下 無自利無利他
 見所斷 見道斷見
 修所斷 修道斷思
 非所斷 無學無斷

三斷
 不生 斷 得法空時三途苦果永更不生
 緣縛 斷心中欲雖緣外境不生染著
 三說 午為欲天說
 未 補 見神說

三觀
 性空 觀 觀諸法性本空無我
 相空 觀 觀諸法相妄有差別
 唯識 觀 一切法皆唯識現

三觀
 奢摩他 止
 三摩鉢提 此云 等至起幻消塵
 禪那 靜慮絕待靈心

三觀
 奢摩他 止
 昆鉢舍那 此云 觀 止
 毘婆舍那 止觀平等 即 慧也 定也
 定慧均等也

三法
 善法 人皆約 善
 惡法 法計我行 惡
 無記 謂我能 無記
 實智 能達智
 法即 所達境
 所依體

三時
 有相 謂初時阿含約依他說有
 無相 謂中時般若等約偏計說空 亦名 三
 中道 謂後時深密等約三性說中 教 三

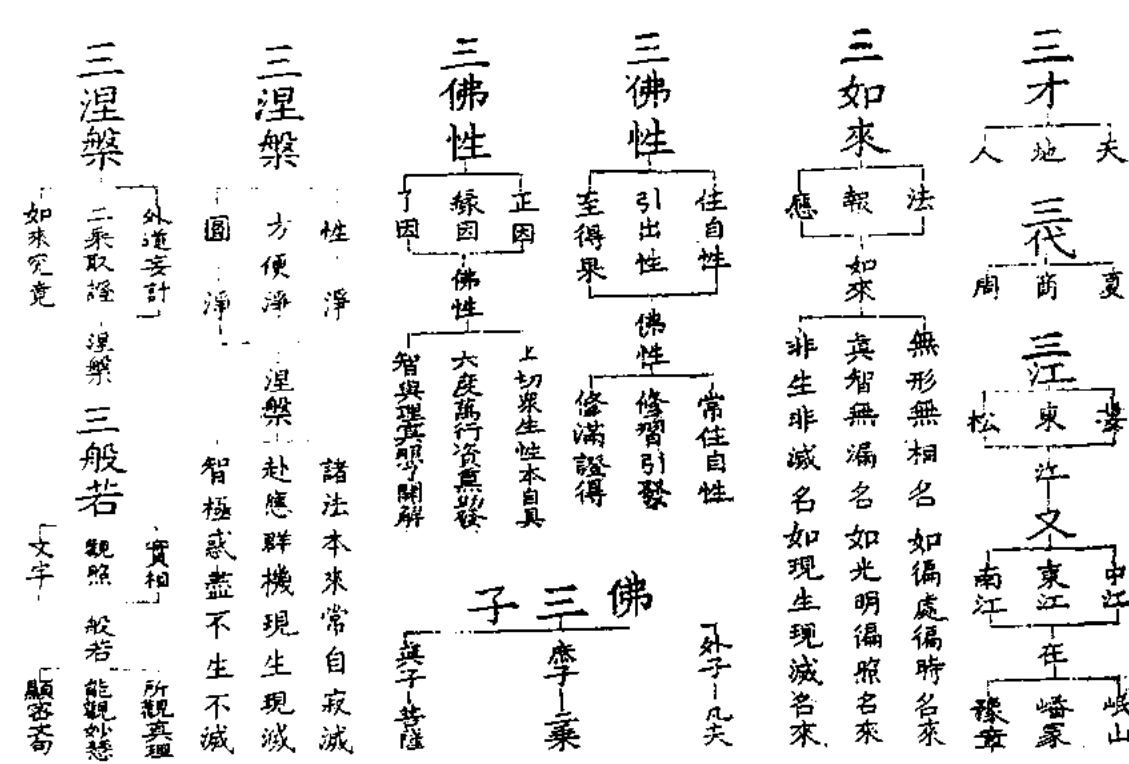
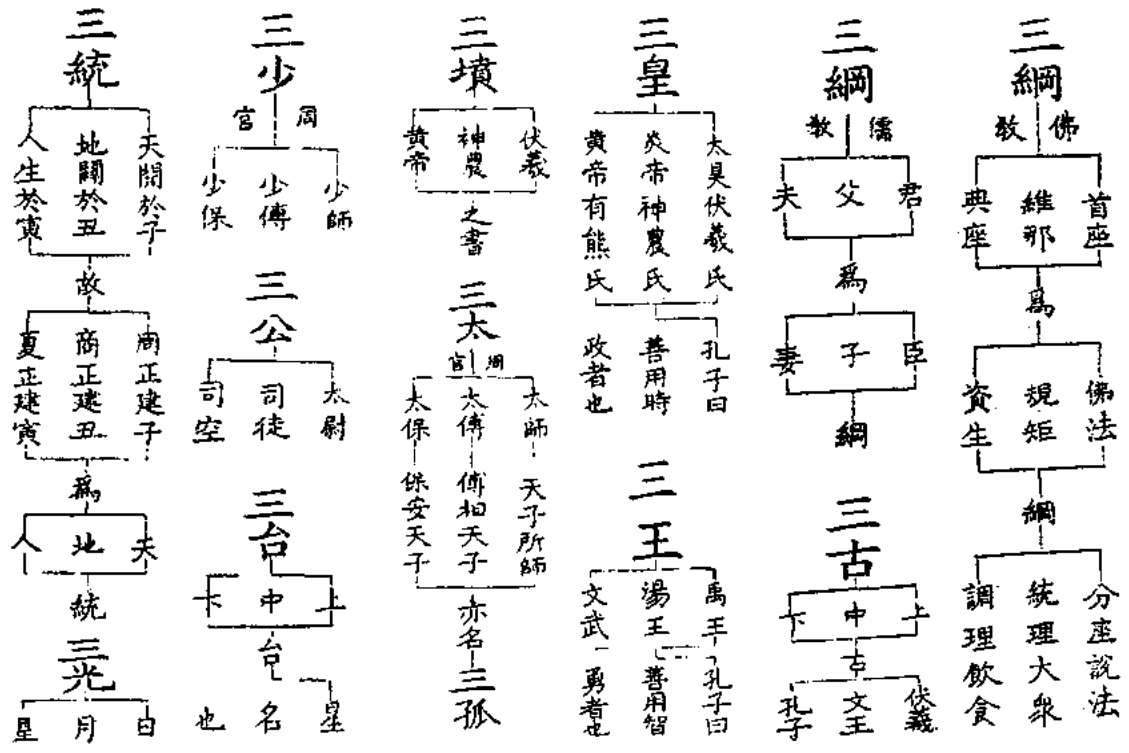
三時
 境有心有 謂初時說小乘明心境俱有
 境空心有 謂中時說法相大乘明境空心有 亦名 三
 心境俱空 謂後時說無相大乘明心境俱空 教 三

三教
 漸 始自鹿苑終至鶴林從小至大
 頓 初成道覺即說華嚴不由於小
 不定 即勝鬘等雖非頓攝而明佛性常住

三教
 漸 常無常空不空先後次第而說
 頓 於一法門具足演說常無常等
 圓 說於如來無礙究竟圓極法門

三教
 根本 先照時說 即根本
 枝末 轉照時說 亦名 三輪 等三種
 攝末歸本 遠照時說 法輪也

三信
 忍 錯法實事理中深信忍
 樂 三寶真淨德中深信樂 故
 欲 世出世善深信有力能得能成起希望



三菩提
 實智 以實智照理
 方便 菩提 以方便應機 為道
 真性 以真性不變
 聲聞 但自求解脫
 緣覺 菩提 但起心觀緣
 無上 自利利人

三菩提
 緣覺 菩提 但起心觀緣
 無上 自利利人

佛三語
 隨自意 稱自利益
 隨他意 稱他利益
 隨佛意 稱方便隨機

佛三密
 身 現通
 口 說法 亦名 三不護
 意 入定

三解脫
 性本 性淨 菩薩不實義
 修成 空假中 實慧 解脫 住此即實慧
 起用 方便淨 能須彌納芥等

三方便
 自行 自所修證種種方便
 化他 種種方便教化眾生
 自他 自行化他相對合論

三退屈
 菩提廣大 引他況已
 萬行難修 省已增修 練三練磨
 轉依難證 屈 引粗况妙

三不退
 不生三惡道
 不退 不生過地根具男身
 念 能知宿命
 上士 深山絕世菜果資身
 中士 論若頭陀乞食自資
 下士 檀越送食僧中淨食

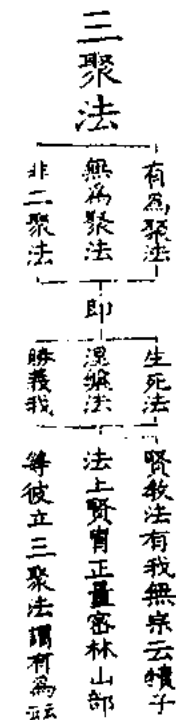
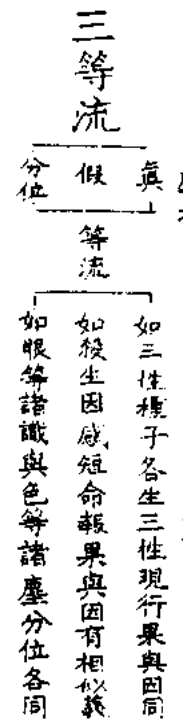
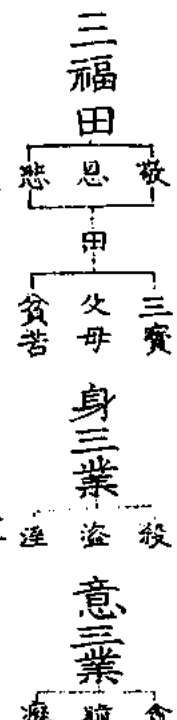
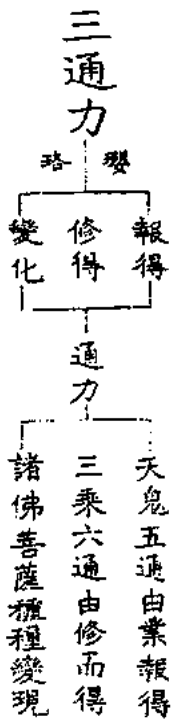
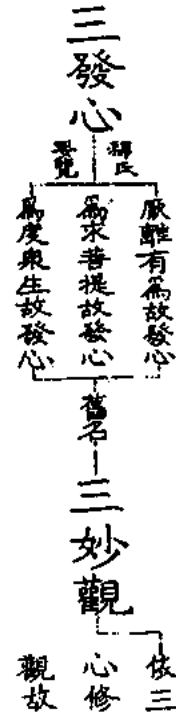
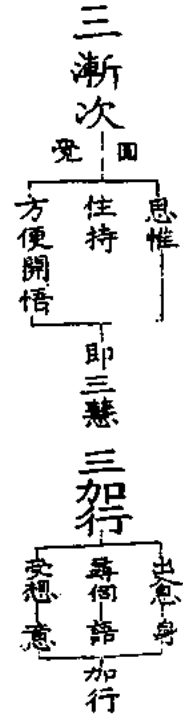
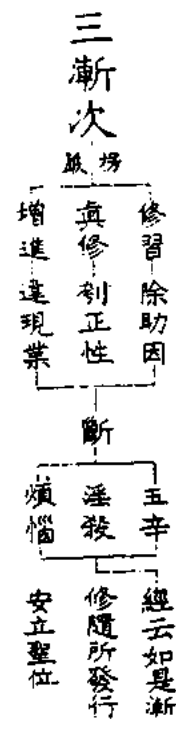
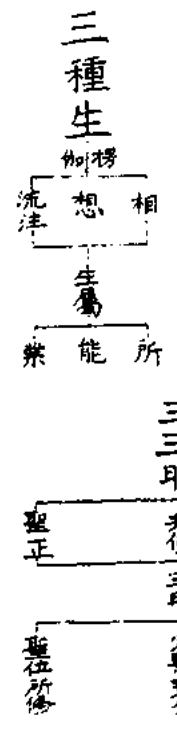
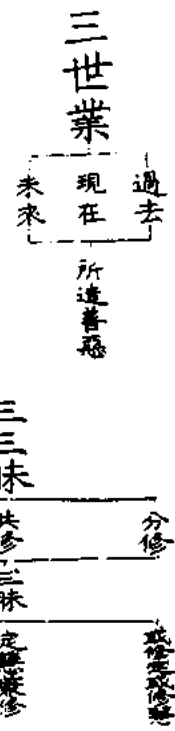
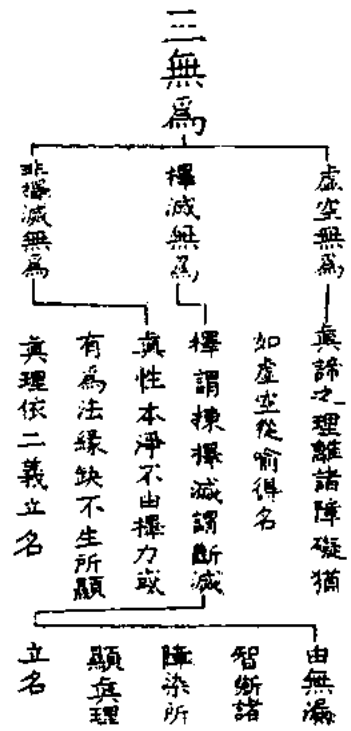
三種食
 受請 前種
 眾僧食 起慮
 常乞 行乞

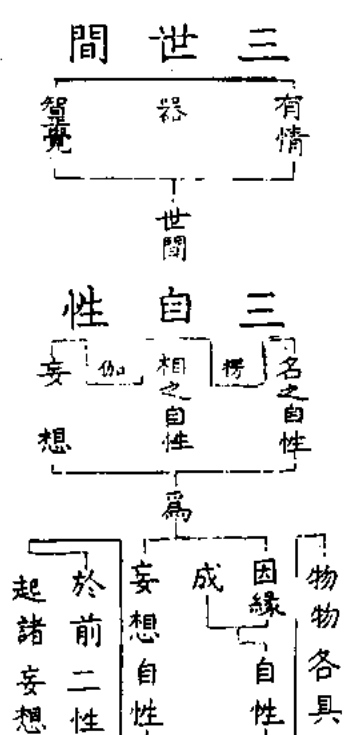
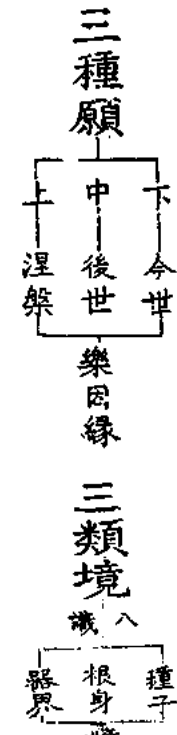
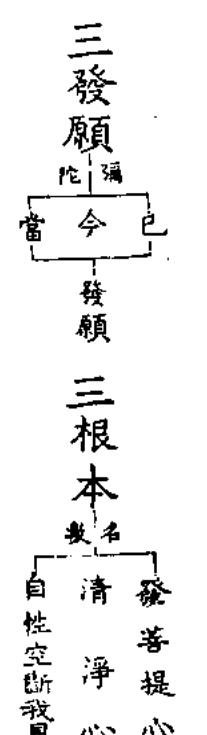
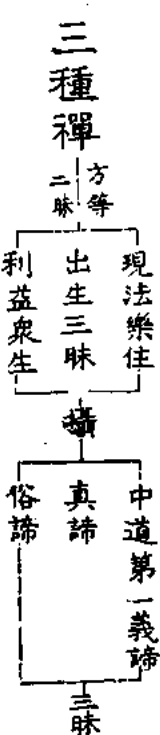
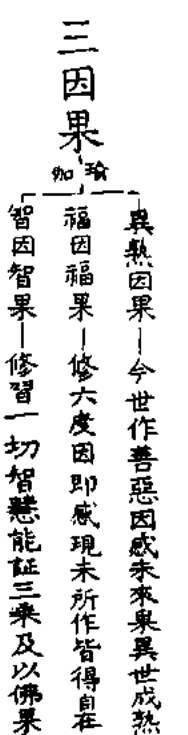
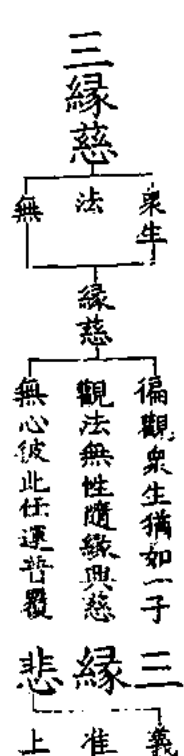
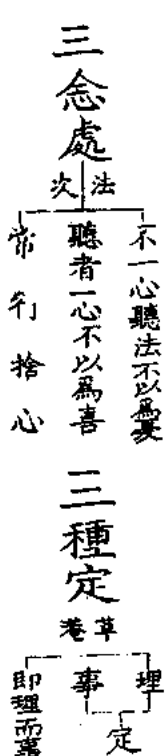
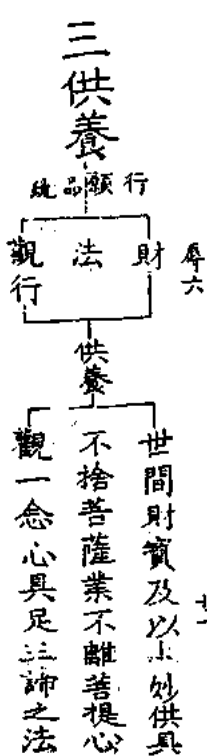
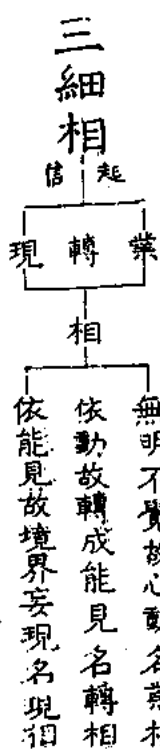
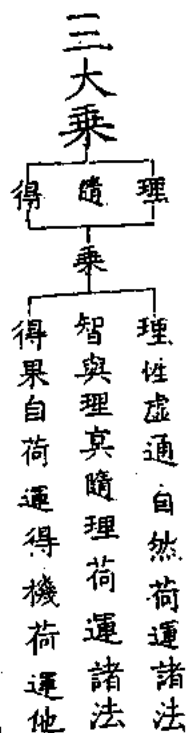
三種衣
 靈山大士一衣蔽形即是
 頭陀糞掃不畜餘長
 多與國土許百一種物
 衣 三衣之外更畜名長衣
 鉢 鉢之外更畜名長鉢
 乘 若滿鉢已更畜名長乘

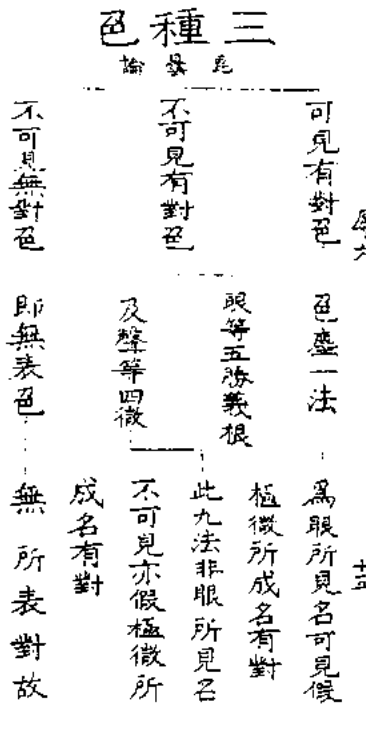
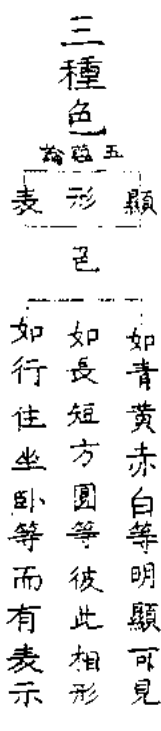
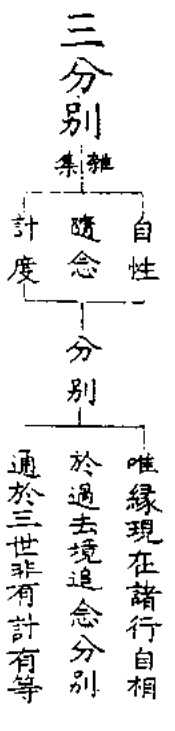
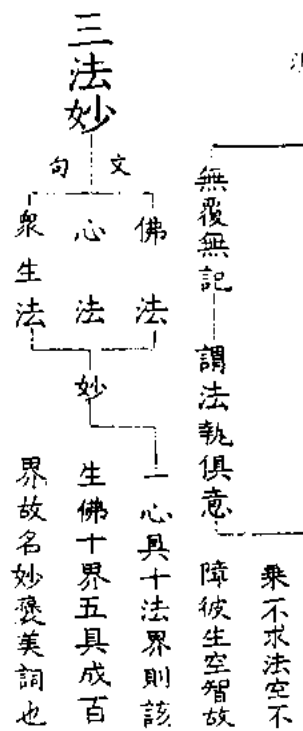
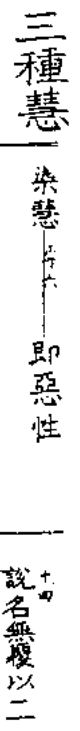
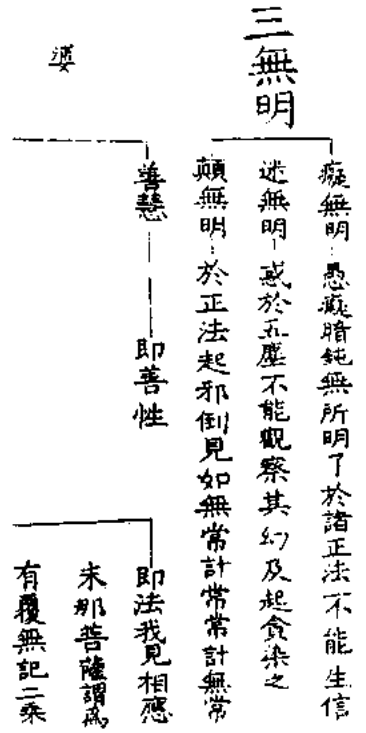
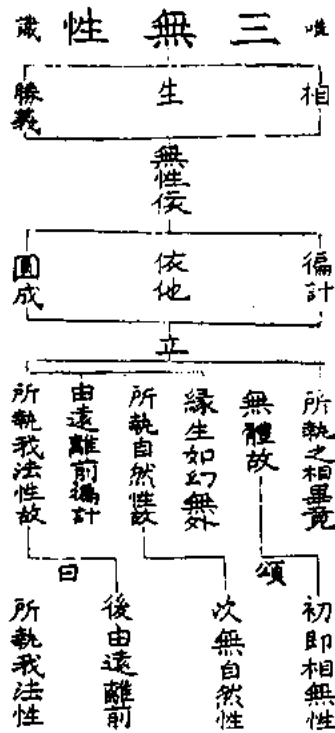
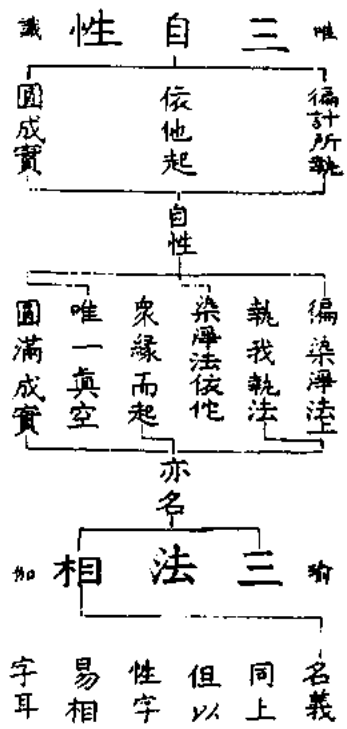
三長物
 歸依佛 歸依法 亦名 歸依
 歸依僧

三禮拜
 成過 不止而與輕慢
 相似 禮身儀 似正而與雜覺 相應
 順實 端正而與正智

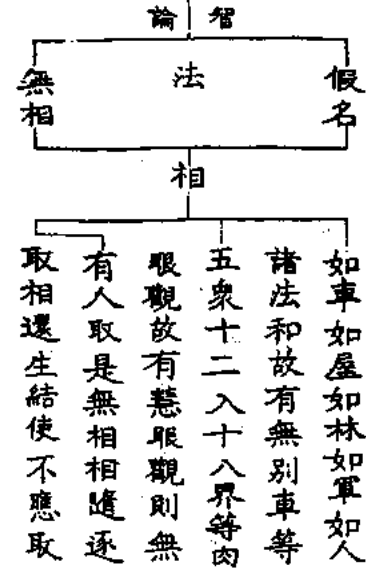
三法印
 諸行無常 釋論云諸小乘經若有無
 諸法無我 常無我涅槃三印印之印
 涅槃寂靜 是佛說無此即魔說也



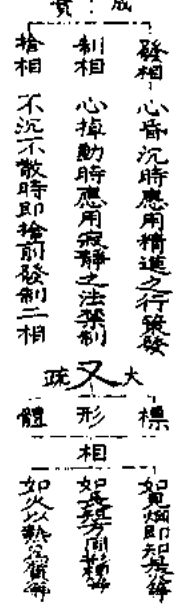




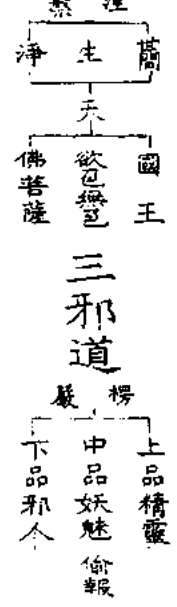
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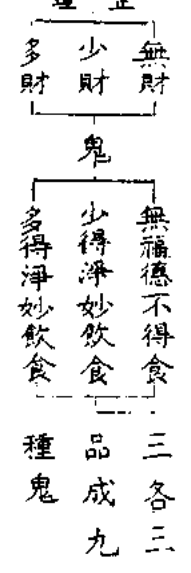
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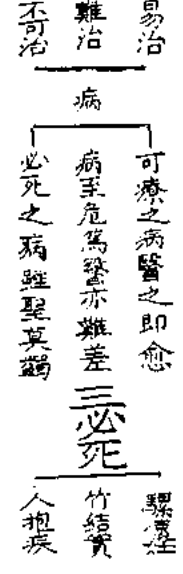
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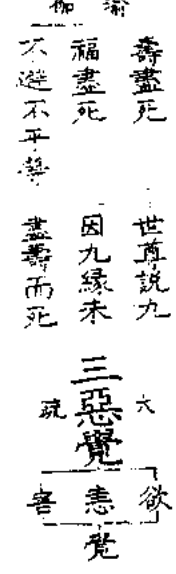
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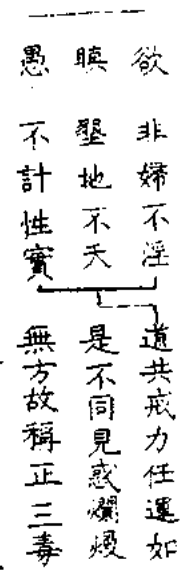
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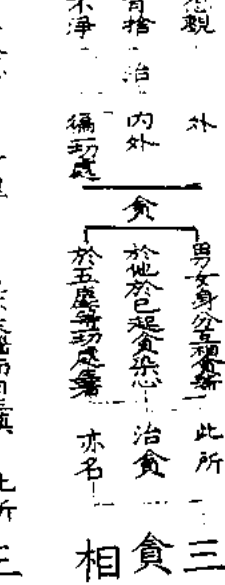
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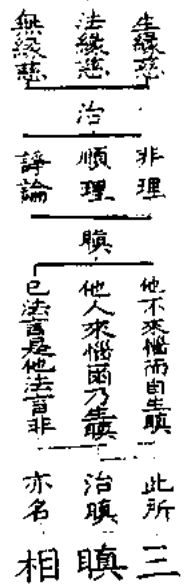
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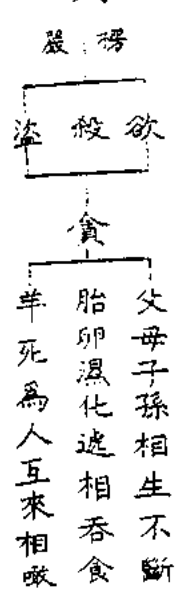
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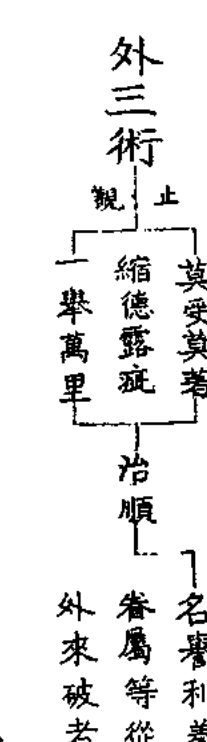
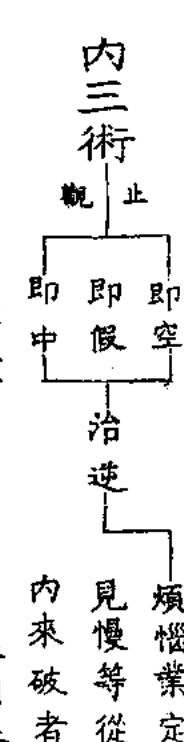
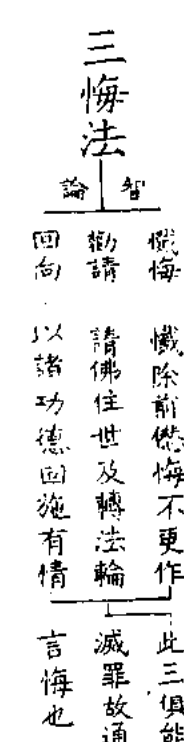
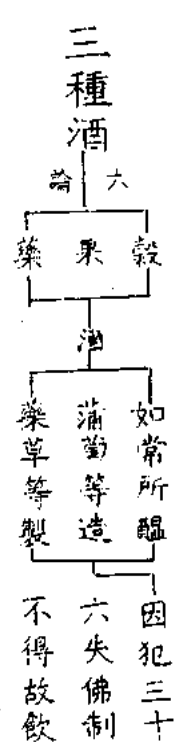
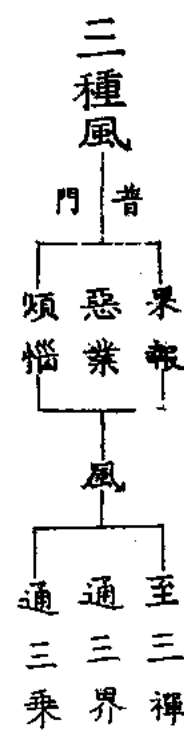
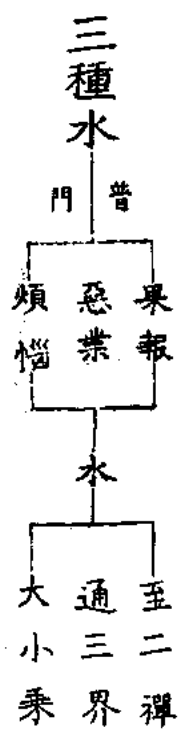
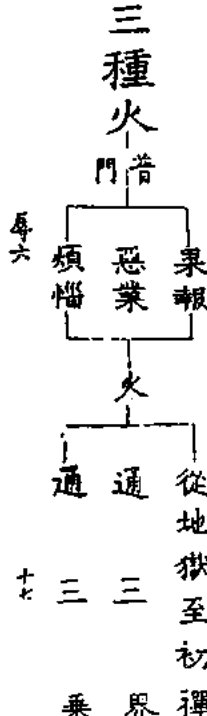
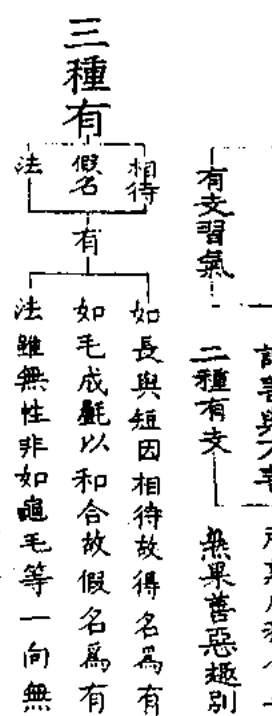
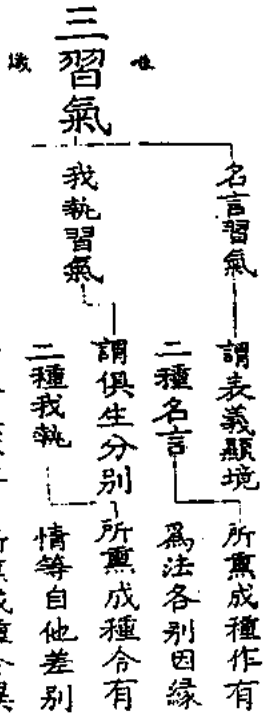
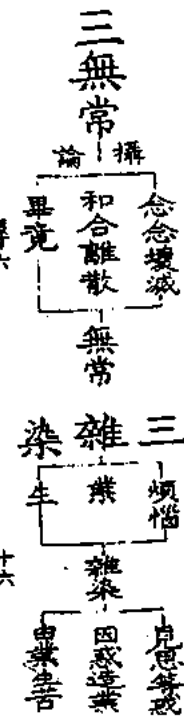
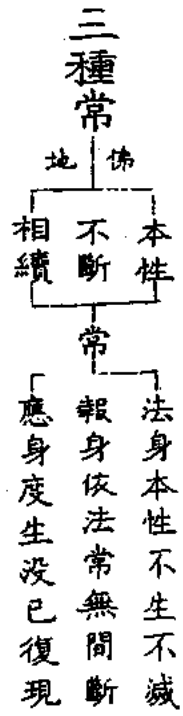


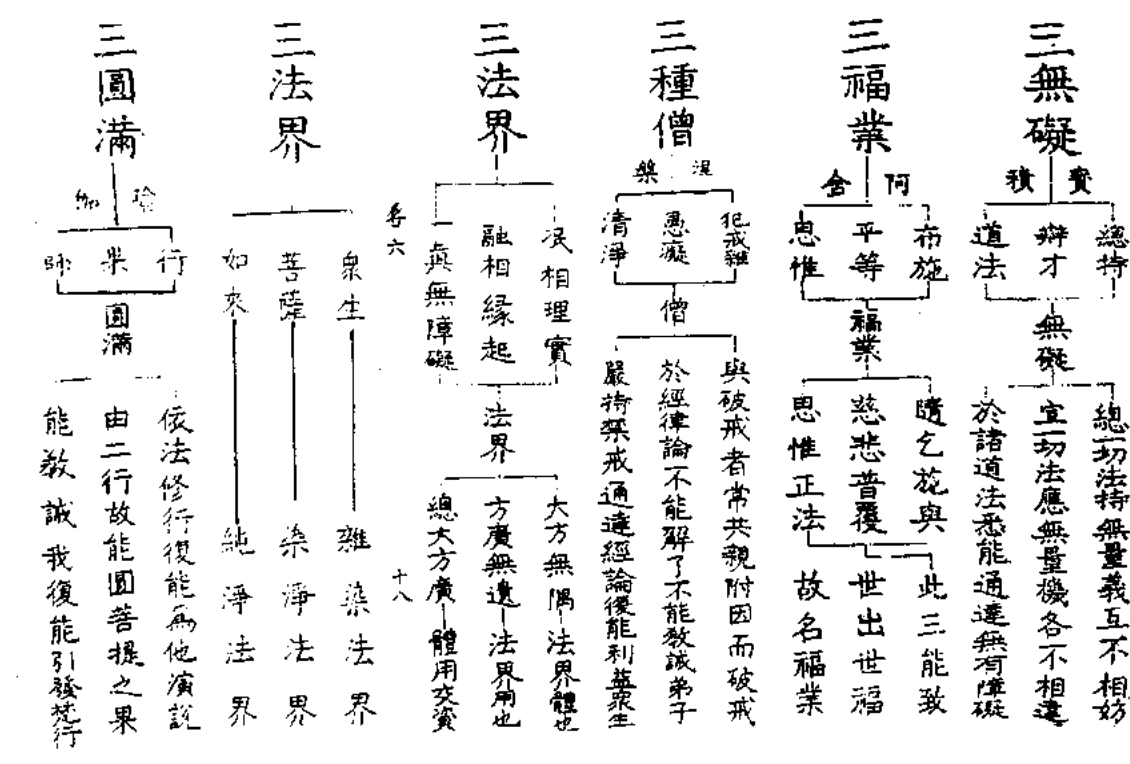
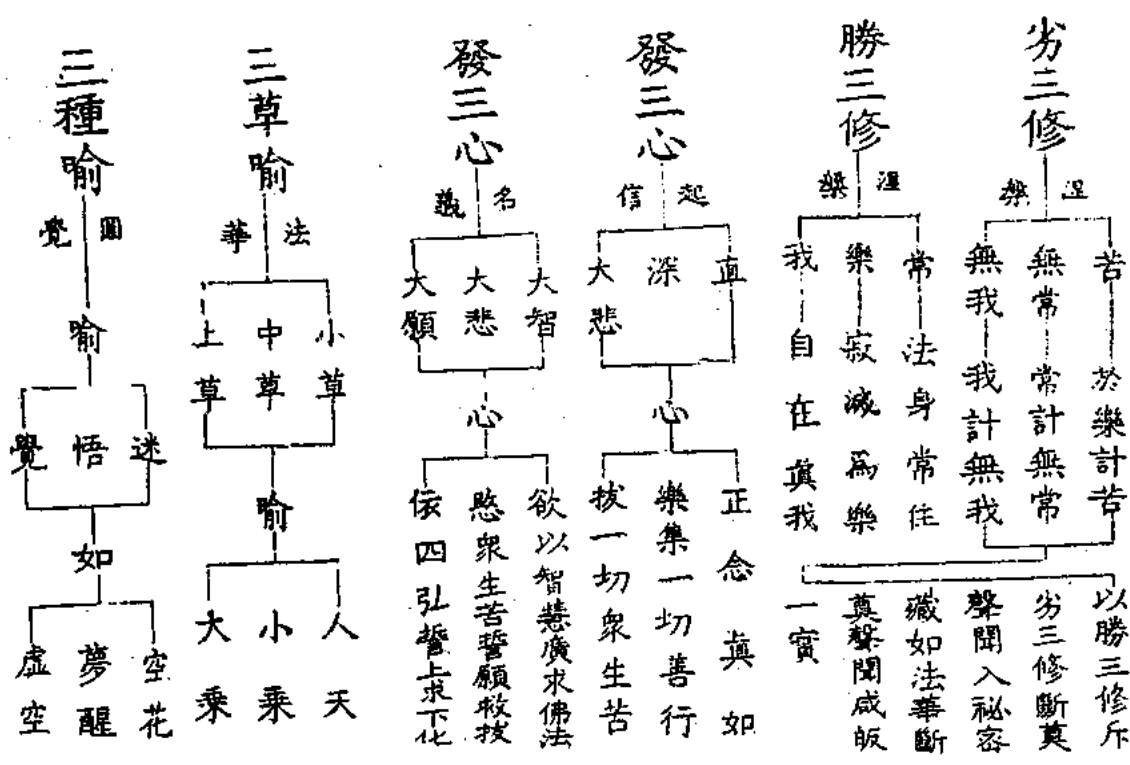
三治眼



三種貪







重訂教乘法數卷第六

