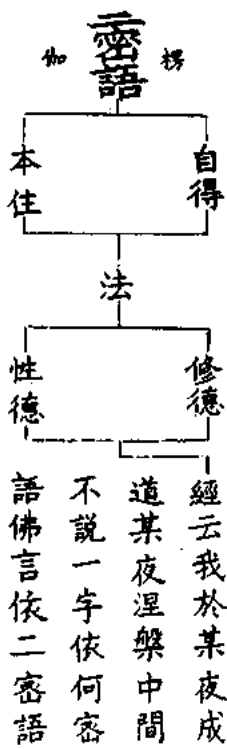
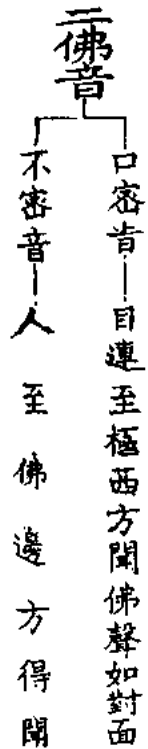
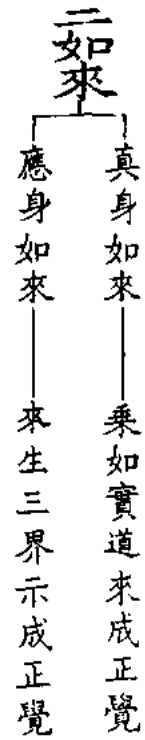
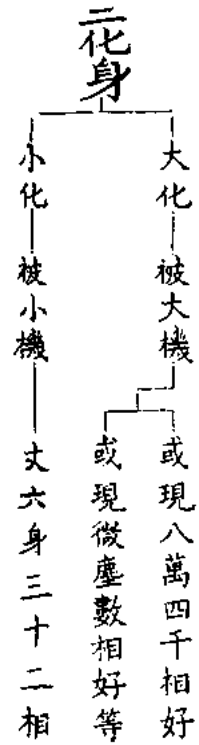
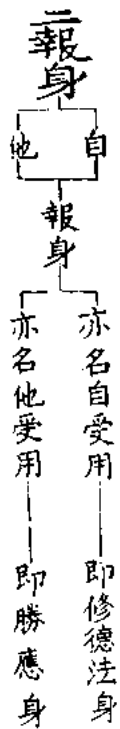
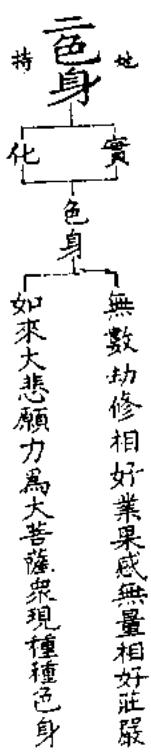
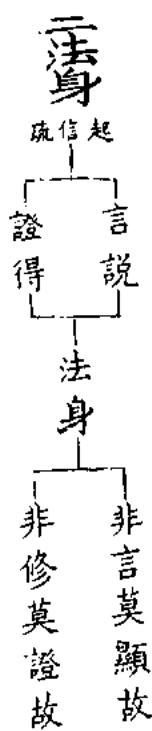
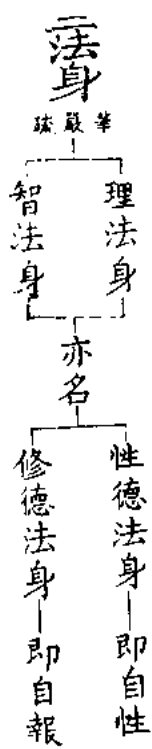
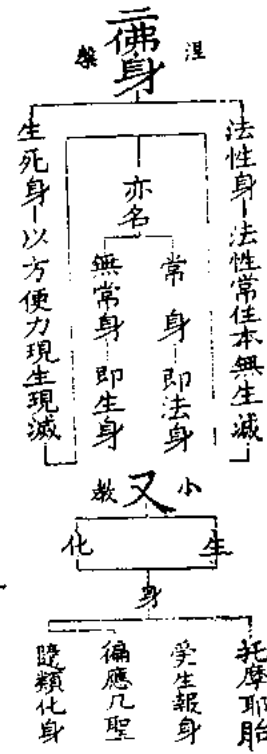
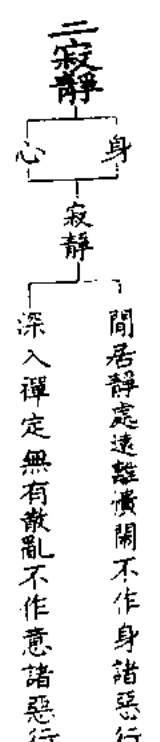
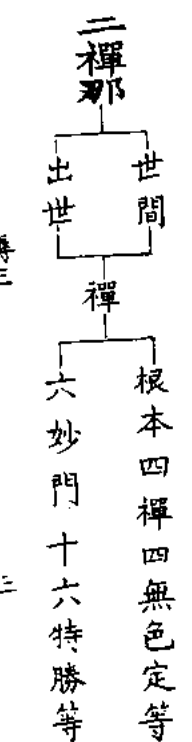
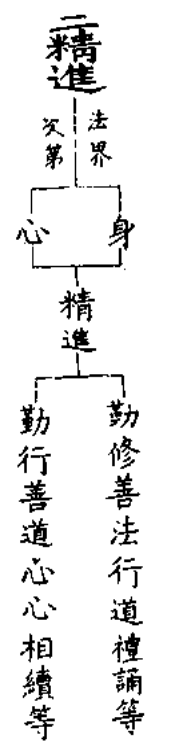
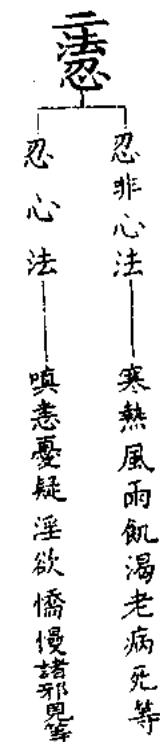
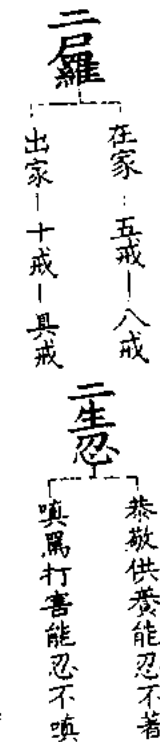
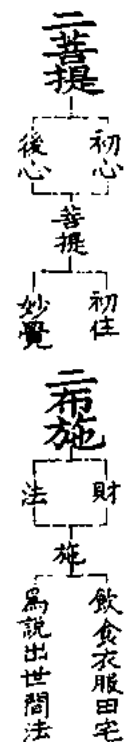
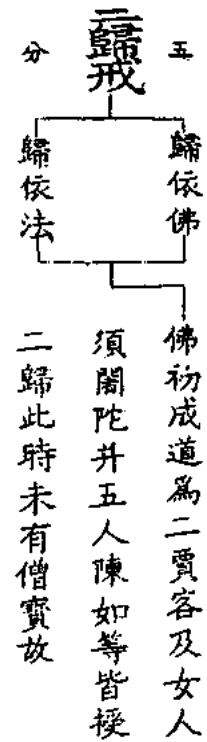
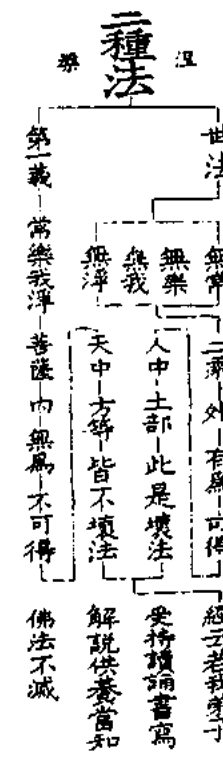
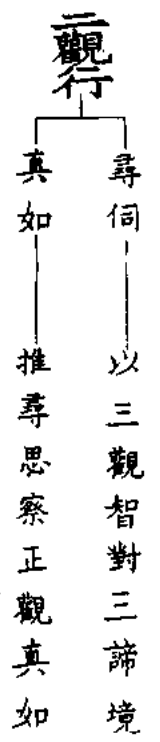
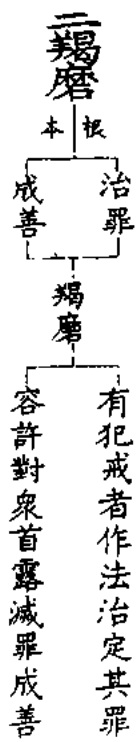
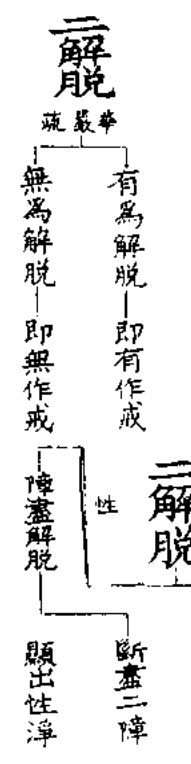
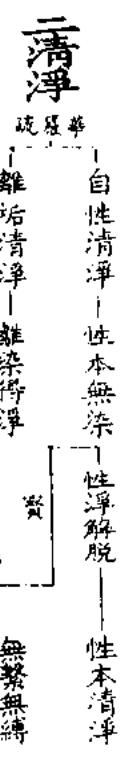
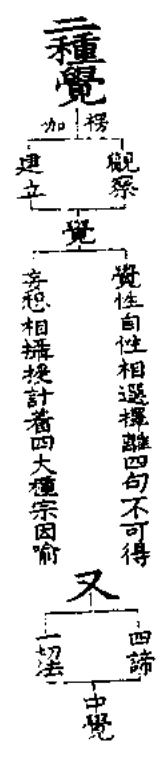
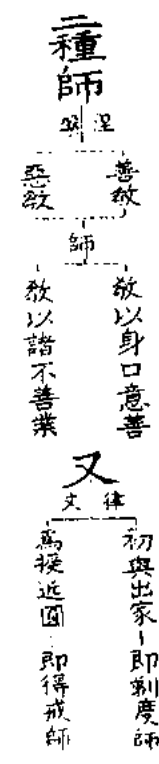
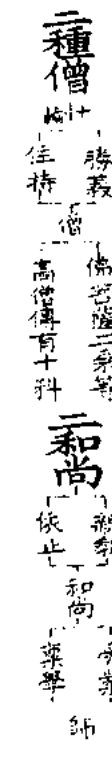
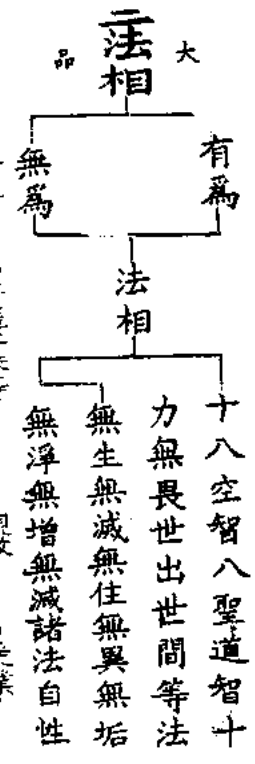
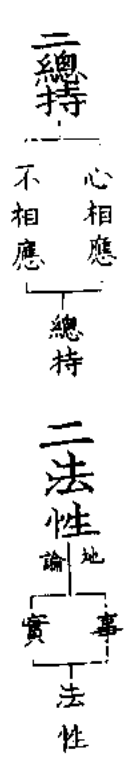
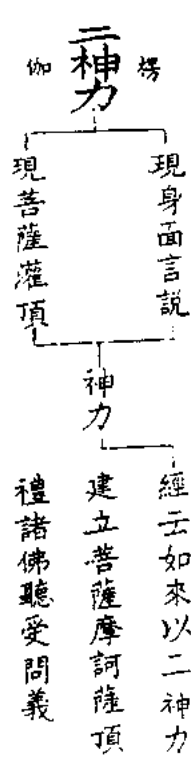
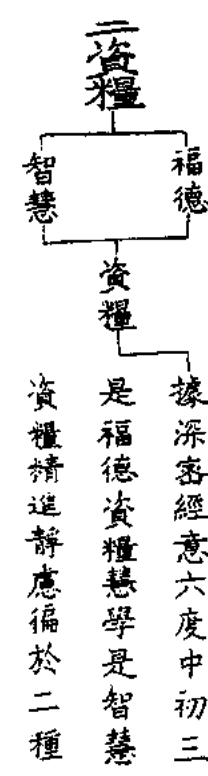
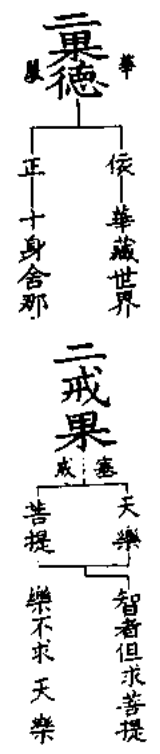
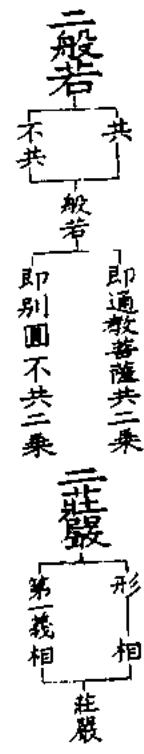


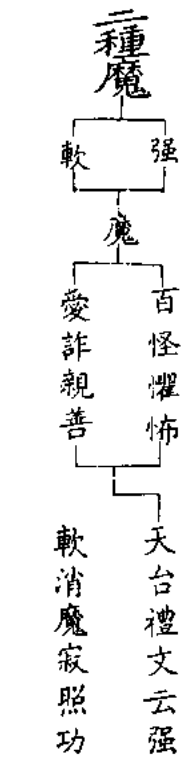
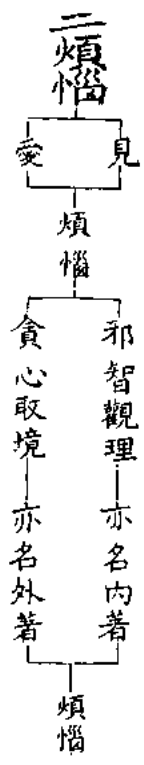
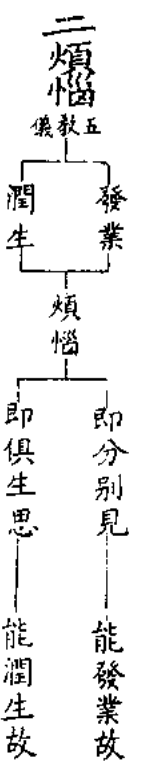
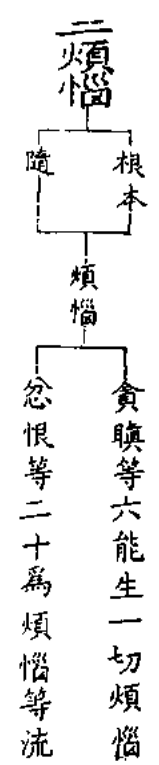
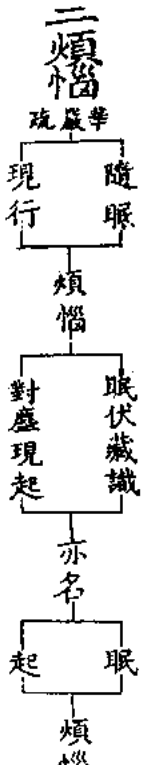
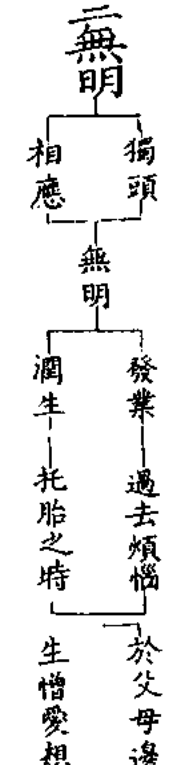
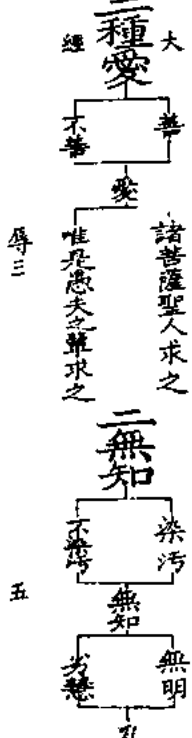
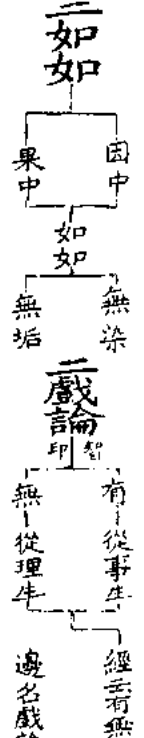
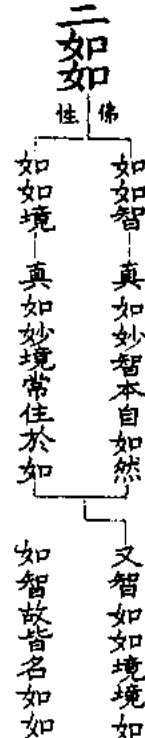
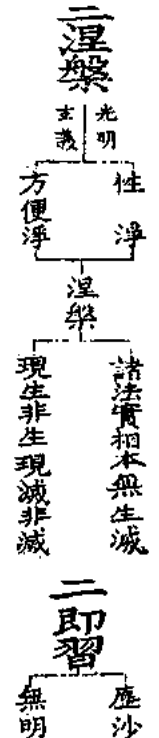
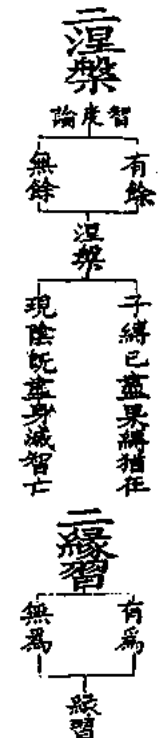
重訂教乘法數卷第三

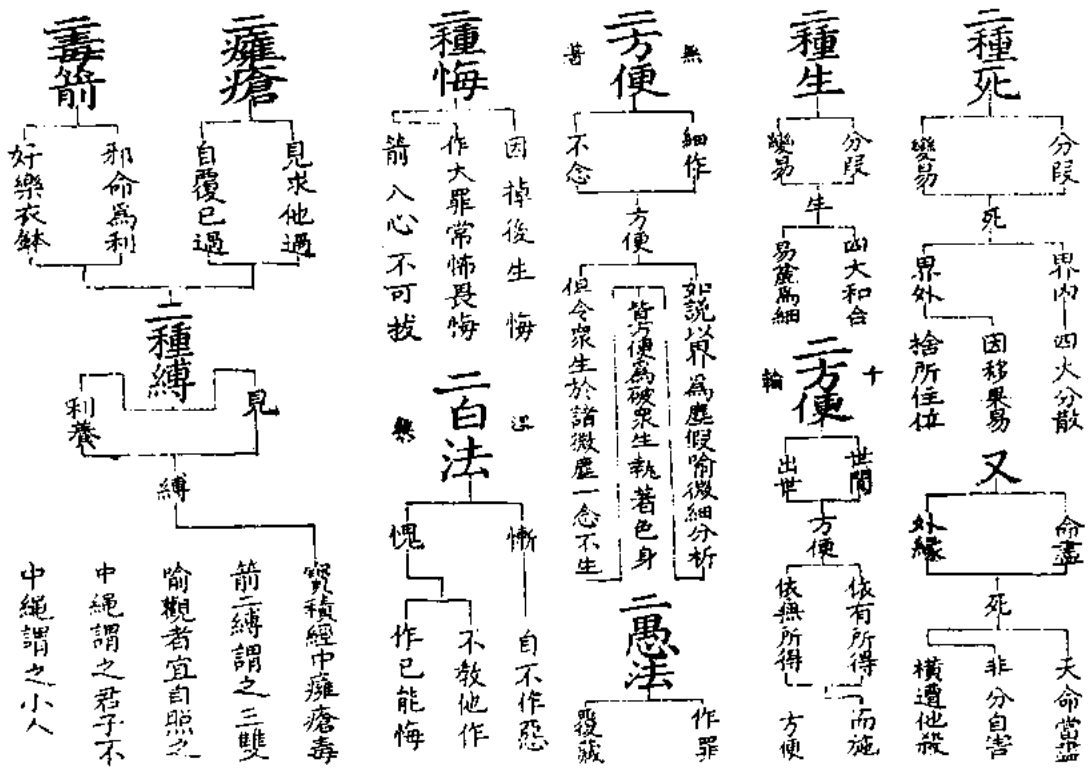
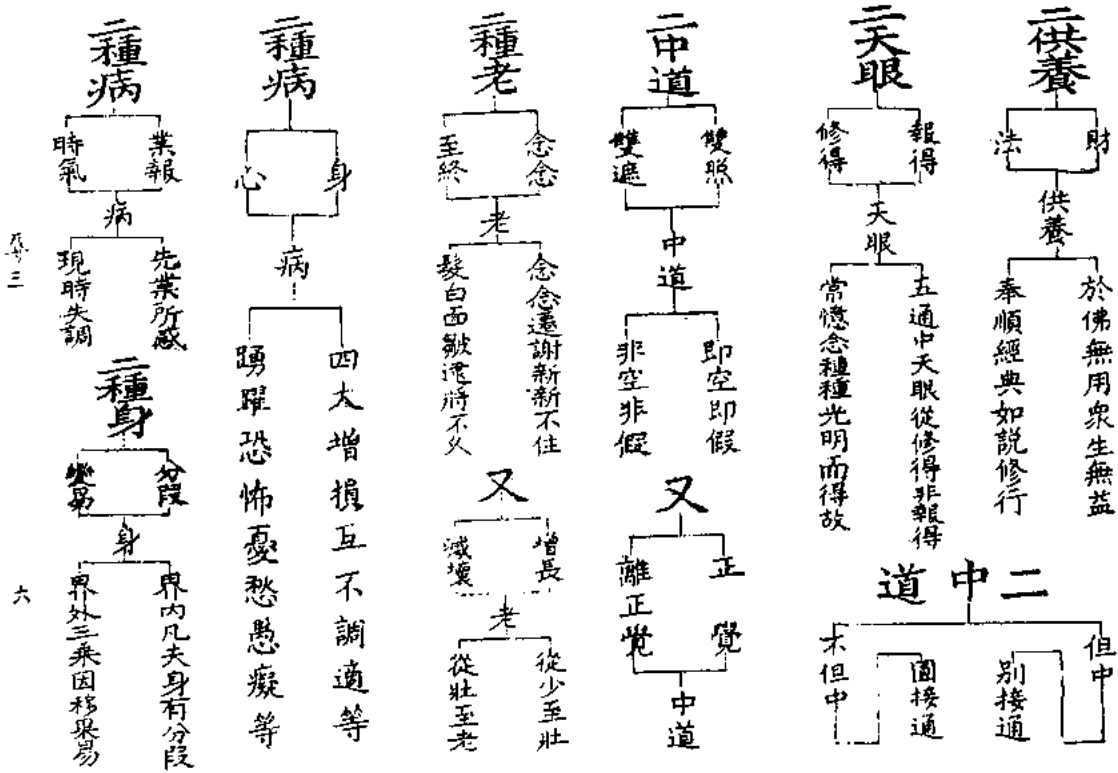
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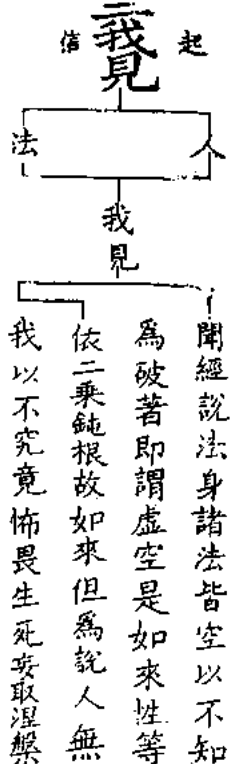
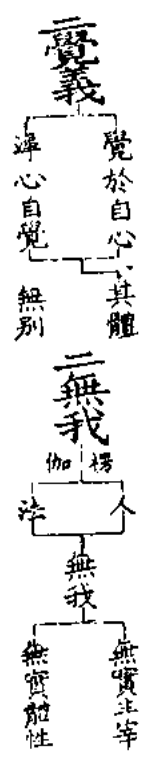
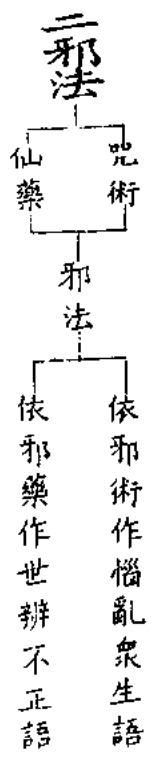
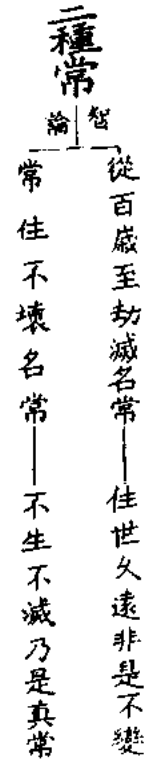
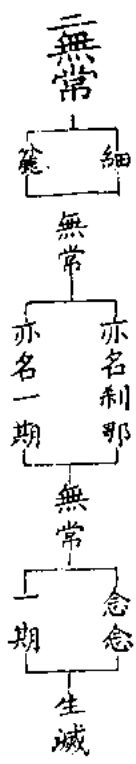
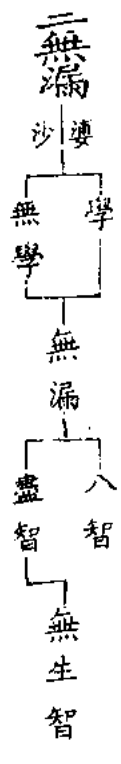
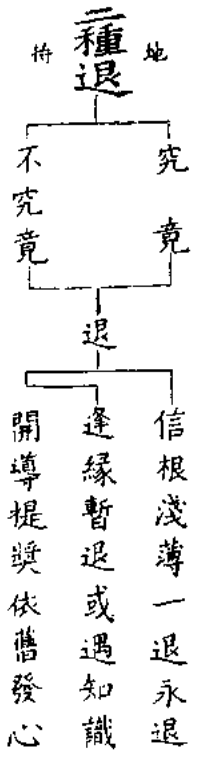
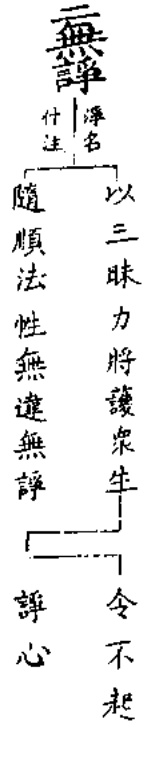
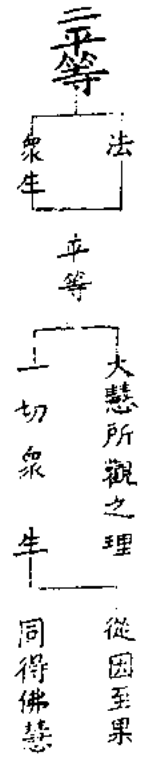


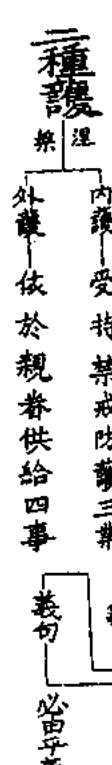
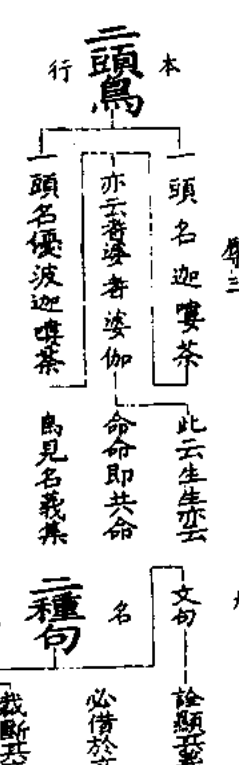
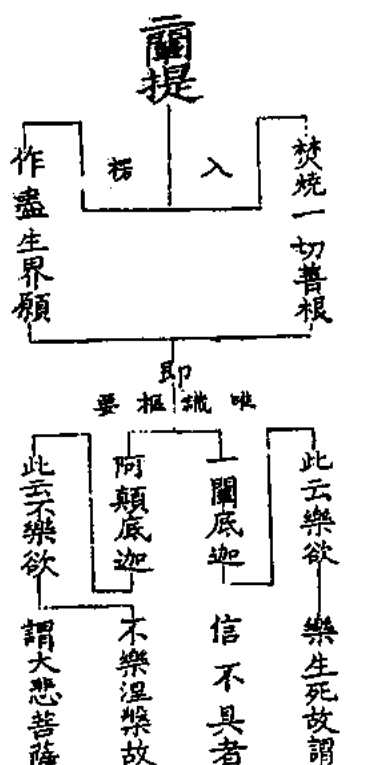
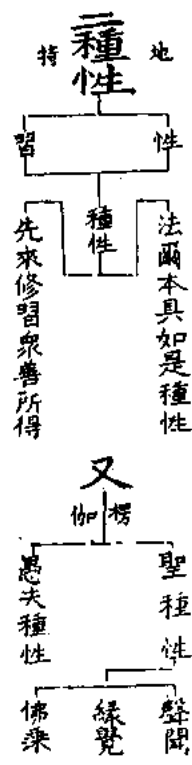
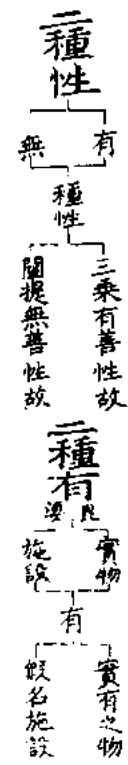
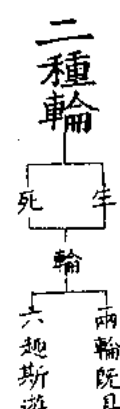
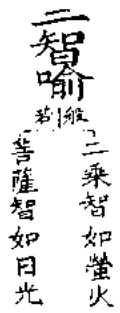
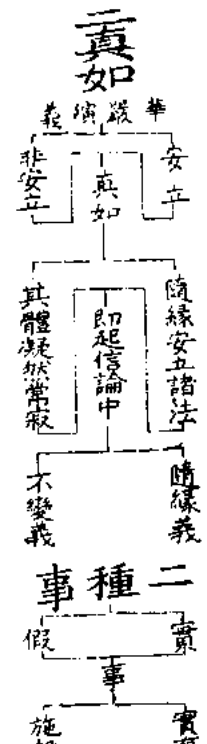
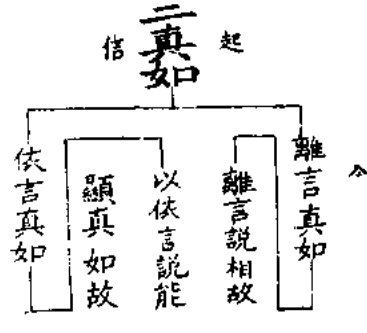
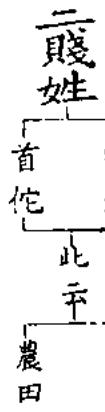
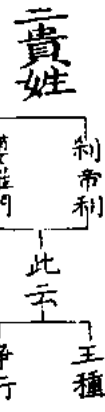
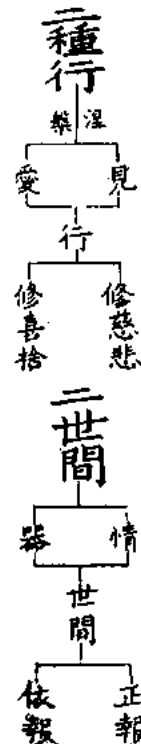
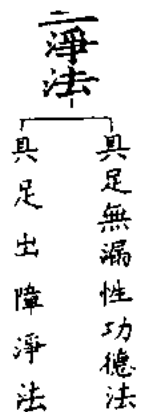












**二種識**  
識 願  
 顯識 即第八 能顯現一切境界  
 分別識 即第六 於顯識中分別好惡

**二種流**  
流 濕  
 順流 六道衆生順生死流逆涅槃道  
 逆流 須陀洹人逆生死流順涅槃道

**二身攝三**  
真 應  
 法身 性  
 自報 他報  
 應身 修  
**二種世界**  
 十界 四聖  
 六凡 欲色  
 三界 無色

**佛二住處**  
真 諦  
 境界 依止  
 處 遊歷之境為化俗流  
 統出家衆即祇園也

**二來藏**  
勝 空  
 空 不空  
 如來藏 心體平等妙絕染淨之相  
 具有染淨二法以明不空

**二摩訶衍**  
起 信  
 法 即衆生心是心則攝世出世法  
 義 則有三種謂體大相大用大也

**大乘二種**  
歸 奇  
 中觀 俗有真中體虛如幻  
 瑜伽 外無內有事皆唯識

**二經首序**  
通 別  
 序 六種成就諸經通有  
 發起因緣諸經各別  
 亦名 證信序 證是佛說  
 發起序 令物生信

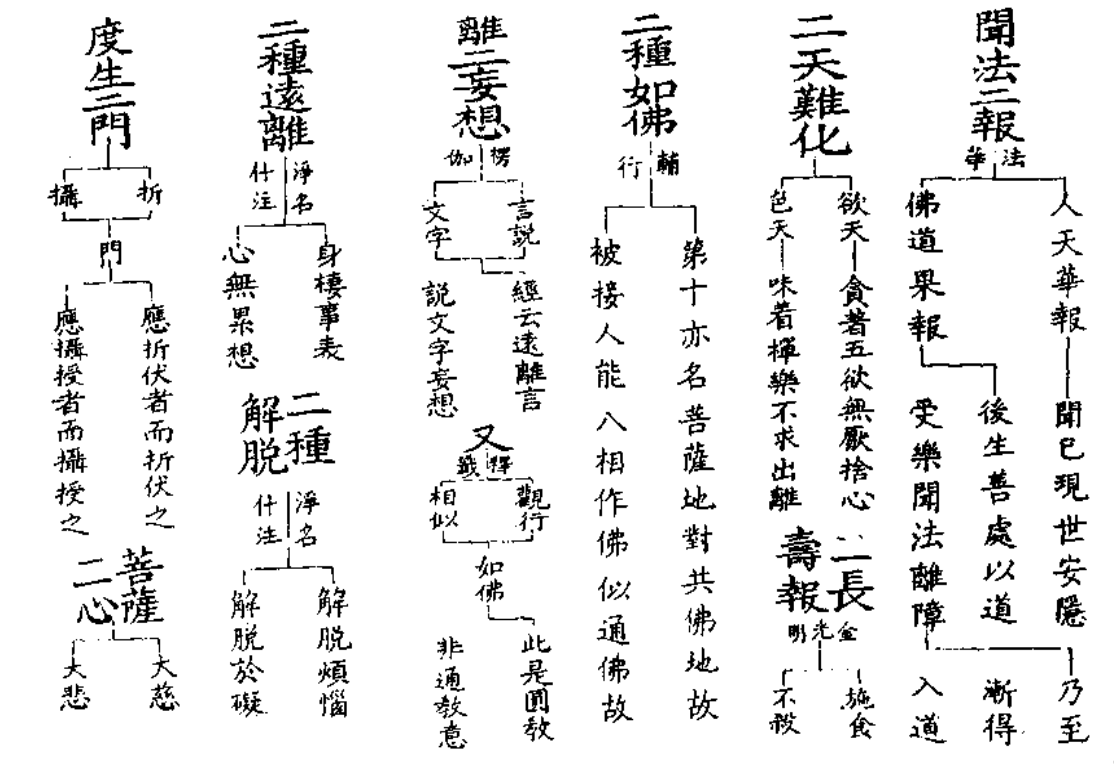
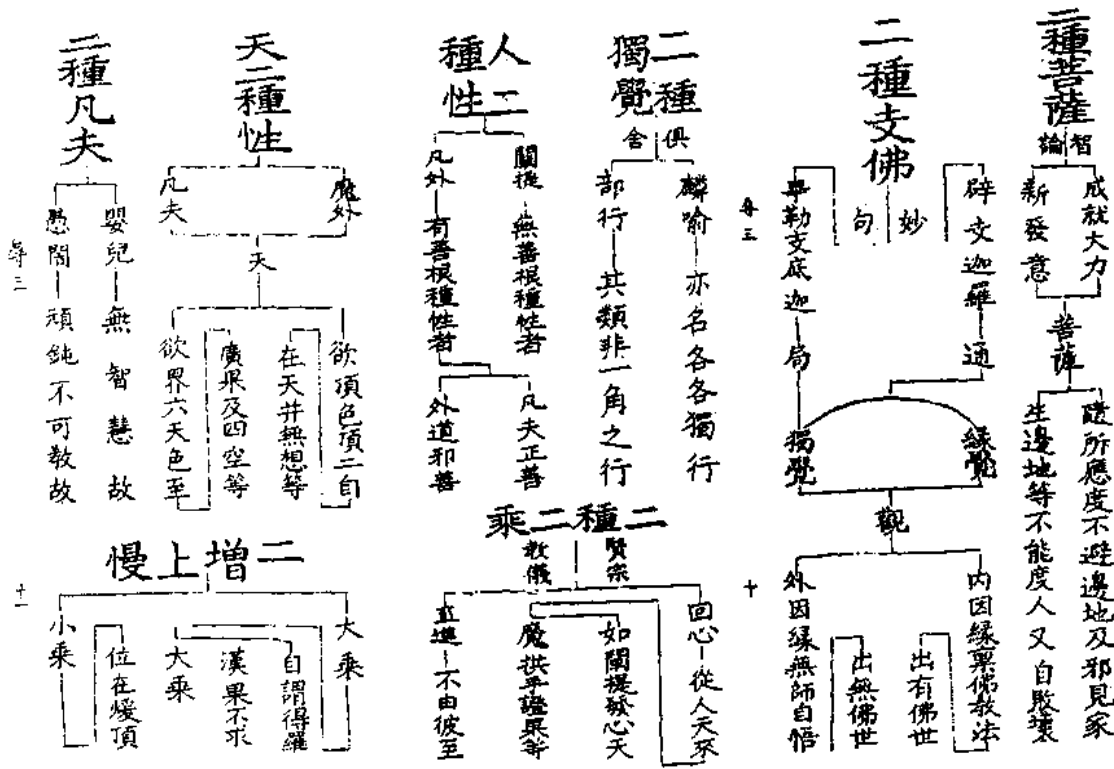
**二攝四相**  
主 兼  
 生相 攝 住相  
 滅相 攝 果相

**二第一種**  
淨名 什注  
 佛人中第一  
 涅槃法中第一  
**二種正法**  
 沙 勝義 聖道  
 婆 世俗 為文身  
 即 經律論 根力覺道

**二說法**  
集 大  
 一者開化人天等故  
 二者為報施主恩故  
**二種戒僧**  
 說戒 羯磨

**二同味**  
法華大收 涅槃捨捨  
 同韻 翻味  
**二種聖人**  
光 句  
 世間 夫王人王等  
 出世 諸佛菩薩等





**二種施食**  
九句  
 百味甘漿一依事  
 身肉骨髓一正施  
 二種淨名  
 饒益什注  
 即時法  
 饒益  
 未來施

**二種健兒**  
 不作諸惡  
 亦名二種智沃  
 二種南岳  
 利他止觀  
 順化  
 逆化

**二種順化**  
南嶽止觀  
 應身及摩訶摩化身  
 淨土及雜染土  
**二種身見**  
俱生  
 身見  
 妄想

**二自性相**  
楞伽  
 言說自性  
 事自性  
 相  
 從無始言說習氣計着生  
 從不覺自心現分齊生

**二種對法**  
毘曇  
 對向以無漏聖道之因  
 對觀以淨慧心對觀四諦  
 對向涅槃  
 圓極之果

**二法境界**  
賢宗敬儀  
 在纏性淨法界  
 所信境  
 出纏最淨法界  
 所證境

卷三

十二

**二天隨人**  
華嚴  
 同生  
 同人  
 禾  
 與人同時而生  
 與人同其名字  
 經云則有二天  
 恒相隨逐  
 如人生時

**二種修行**  
法華  
 初行欲修習是經  
 於三七日中  
 久修住四安樂行  
 應一心精進

**二種修行**  
涅槃  
 真實能知涅槃佛性而修  
 不實不知涅槃佛性而修  
 行者初入道場乃至一期滿足  
 無分散意一心精進  
 一期之內常自照了心性不二  
 不生不滅不得心相

**二種一心**  
 理  
 事  
 一心  
 不生不滅不得心相

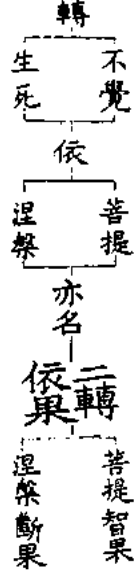
**二種涅槃**  
 究竟  
 少分  
 涅槃  
 勝鬘云知有餘苦斷有餘集  
 證有餘滅修有餘道  
 大法鼓云乃至得一切功德一  
 切種智大乘涅槃然後究竟

**二種行道**  
沙婆  
 易念佛乘彌陀願力決定往生  
 難五濁惡世求道甚難可得

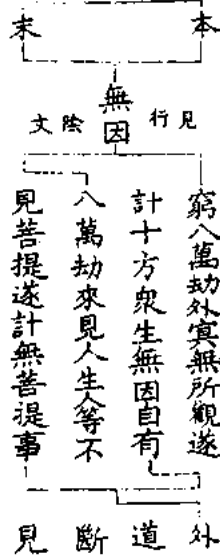
### 二種赴請



### 二轉依號



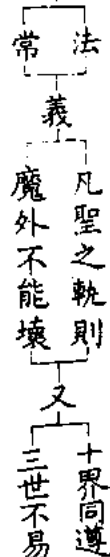
### 二無因論



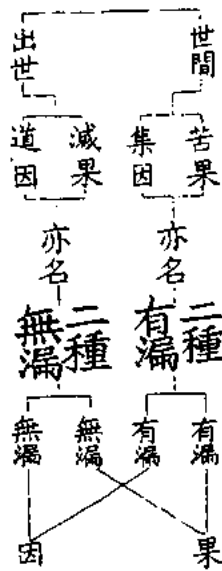
### 二愚不及



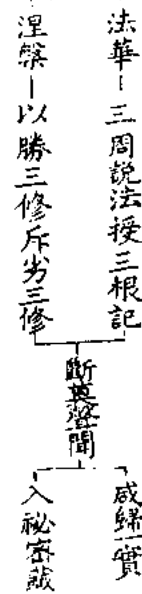
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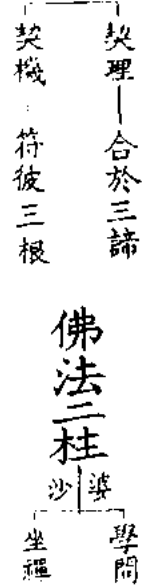
### 二種因果



### 二種斷莫

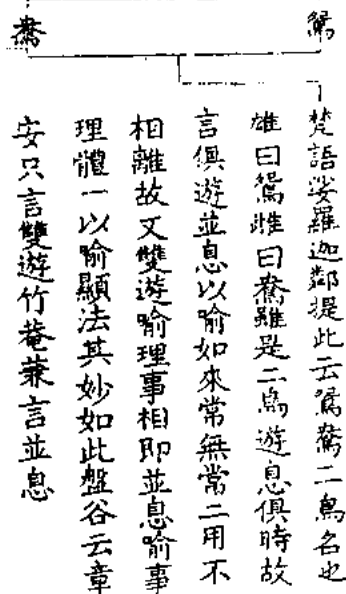


### 契經二義

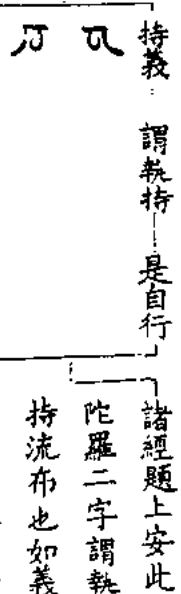


### 佛法三柱

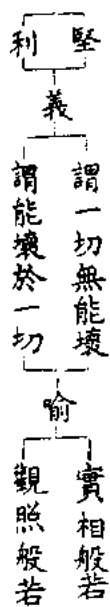
### 二鳥雙遊



### 陀羅三



### 金剛二義



### 二種惡事

論智  
 衆生  
 惡事  
 謂諸衆生貪欲瞋恚  
 愚癡等造種種業  
 謂土地中饑饉疾疫  
 毒氣流行無處不有

### 二種秘密

至理  
 言詞  
 秘密  
 甚深之理不可說第一義諦無聲字  
 諸陀羅尼雖立語言詞句不能解

### 二種秘密

真 隱  
 秘密  
 四時權謀隱覆曰祕神用潛益曰密  
 法華昔所未說曰祕聞已無外曰密

### 菩薩二願

總 別  
 願  
 如四弘誓願攝一切願故  
 如法藏比丘四十八願等

### 菩薩二見

教 通  
 利見不空 別圓來接  
 鈍見偏空 同三藏佛

### 菩薩二相

名 淨  
 好雜句文飾 新學  
 不畏深義 久修

### 菩薩二患

淨 輕新學不整齊  
 名 憂 憂 憂  
 於深法取相分別 內患

### 二種無始

者無始生死根本  
 經云諸修行人不能得  
 成無上菩提乃至別成  
 聲聞緣覺諸天外道魔  
 王皆由不知二種根本  
 錯亂修習猶如煮砂欲  
 成鼎饌塵劫終不能得

即攀緣妄心  
 即識精元明

### 淨名二題

維摩詰所說 單人立題  
 肇曰微遠幽深二乘不  
 能測縱任無礙塵世不  
 能拘故名不可思議

### 僧伽二和

理和 同證擇滅無為法故  
 事和 別有六義見六教中  
 初果 預流一入聖人流  
 二義 逆流一逆生死流

### 彌勒二名

梅怛厘 此云 慈氏 或曰慈氏姓也  
 阿逸多 無能勝 無能勝名也

### 二種存濟

有罪 存濟 正道 乞食 生死煩惱過患 不食不受能見  
 無罪 存濟 正道 乞食 生死煩惱過患 不食不受能見

學三

十四

學三

學三

重訂教乘法數卷第三

